

## State of Utah

JON M. HUNTSMAN JR. Governor

GARY R. HERBERT Lieutenant Governor Administrative Services D'ARCY DIXON PIGNANELLI Executive Director

Purchasing and General Services DOUGLAS RICHINS Division Director

October 26, 2005

\*\*\*\*\* ADDENDUM #2 \*\*\*\*\*

**SOLICITATION: JG6005 DUE DATE:** 11/09/05 TIME: 3:00 P.M.

DESCRIPTION: eREP MEDICAL SERVICES PROJECT

The following are changes to be added to the specifications/requirements for this proposal:

- 1. The due date and time have been extended until Wednesday, November 9, 2005 at 3:00 p.m.
- 2. With purchasing questions contact Jared Gardner at 801-538-3342.

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

Name	Company
Signature	

